

A Matter of Health

There is a quality in Royal Baking Powder which promotes digestion. This peculiarity of Royal has been noted by physicians, and they accordingly use and recommend it exclusively.

ROYAL BAKING POWDER CO., NEW YORK.

THE CHURCHES.

First Presbyterian.
Rev. George L. Curtis, Pastor. Sunday services: Morning worship 10.30 Sabbath-school, 12.10. Christian Endeavor, 7.00. Evening worship, 7.45 o'clock. Prayer-meeting each Wednesday night.

Westminster Church.
Rev. George A. Paul, Pastor. Divine worship at 10.30 A. M. and 7.45 P. M. Sunday-school at 11.30. Young People's Prayer Meeting at 8.45 P. M. A cordial welcome all.

Park Methodist Episcopal.
Rev. Dr. C. S. Woodruff, pastor. Men's meeting Mizpah Brotherhood 9.45 A. M. Church Services at 10.30 A. M. and 7.30 P. M. Sunday-school at 11.30. Vesper service Epworth League at 7 P. M. Tuesday evening's classes meet at 8 P. M. Wednesday evening, prayer service at 8 P. M. Friday afternoon at 3 o'clock Junior Epworth League.

German Presbyterian.
Sunday services: Preaching by the pastor, Rev. Emil J. Buttinghausen, at 10.30 A. M. and 7.30 P. M. Sunday-school at 11.30 P. M. Prayer-meeting, Tuesday at 8 P. M. Young People's Society, Friday, at 8 P. M. Young Men's Christian Association meets on Thursday evenings at 8 P. M.

First Baptist Church.
Rev. Fred W. Buis, pastor. Sabbath preaching services at 10.30 A. M. and 7.30 P. M. Sunday-school at 12.10. Young Men's Prayer and Soul Winner's Circle, Sabbath at 6.45 P. M. Christian Endeavor meeting Tuesday at 8 P. M. General Prayer and Conference meeting Wednesday at 8 P. M. Everybody welcome. All seats free.

Glen Ridge Congregational.
Corner of Ridgewood Avenue and Clark Street. Rev. Elliott Wilber Brown, D.D., pastor. Sunday morning worship at 10.45; Sunday-school, 12.10; Young People's Society of Christian Endeavor, 7.15 P. M. Evening worship at 7.45; Church prayer-meeting Wednesday at 8 o'clock.

Watkins M. E. Church.
Rev. S. Trevena Jackson, Ph. D., Pastor. Devotional Meeting, 9.30 A. M.; Preaching, 10.30 A. M., subject, "Good Cheer." Sunday-school at 2.30 P. M. Epworth League, at 6.30 P. M. Preaching at 7.30 P. M., subject, "Dose Death End All?"

Church of the Sacred Heart.
The Rev. J. M. Nardello, pastor. First Mass, 6.30 A. M. Mass and sermon, 8.30 A. M. High Mass and sermon, 10.30 A. M. Sunday-school, 3 P. M. Vesper service, 3.30 P. M.

Christ Episcopal.
Corner Bloomfield and Park Avenue. The Rev. Edwin A. White, rector. Sunday Services: Holy Communion, 8 A. M. Morning prayer and sermon, 11 A. M. Sunday-school at 9.30 A. M. Choral Even Song, 4.30 P. M.

East Orange Baptist Church.
Prospect Street. Services at 11 o'clock A. M. and 7.45 P. M. Sunday School at 2.30 P. M. Prayer-meeting at 7.45 Friday evening.

Montgomery Chapel.
Wilson S. Pharran, Superintendent. Preaching every Sunday evening at 8 o'clock. Services of Song at 7.45 P. M. Sunday-school at 3 P. M. Young People's meeting at 7.15 P. M. Evening worship at 7.30 P. M. During the week the gymnasium and reading-room will be open for men and boys on Monday, Tuesday, Wednesday and Saturday evenings from 7.30 to 10 P. M. and on Saturday afternoon from 2.30 to 5.30 P. M.; for ladies and girls on Thursday evening from 7.30 to 10 P. M. Montgomery Chapel Cadets will drill on Friday evenings.

Unity Church (Unitarian).
Unity Church (Unitarian) Church street, Montclair. Sunday, December 17th, Rev. John H. Appleby of Attleboro, Mass., will preach. Subject, "The Religion of To-day." Morning service begins at 10.45. The seats are free and all are welcome.

Sunday Services.
Until further notice, the services at Assumption Chapel (Episcopal), corner Montgomery and Berkeley avenues, will be as follows:
8 A. M., Holy Communion, except first Sunday in month; 10.30 A. M., morning prayer and sermon, first Sunday in month Holy Communion; 3 P. M., Sunday-school; 7.30 P. M., service of song; 8 P. M., evening prayer and sermon.

Bloomfield Mission.
Glenwood Avenue, near Centre. Sunday-school at 3.30 P. M. Gospel service on Sabbath evening at 8 o'clock.

The Chosen People.
The following poem was sent to and printed in the New York Times with the request that the payment for it be sent to the Jewish Defence Association Fund: "Chosen people, Lord! Aye, and for what? Chosen to bear the world's contempt and scorn? Chosen to cringe and fawn, contrive and plot, Only to win the right to live, being born? Chosen to bow the neck and bend the knee, To hold the tongue when other tongues revile, While the slow centuries move, they say, Toward light? Lord, from the horrors of this endless night Let us go free!—another people choose!" M. W. P.

The following is in reply to the poem of M. W. P.: "Jehovah's choice, seed of the 'friend of God,' 'Chosen, not for their sakes, but for his own, In keeping of his promise to their sin. Their human will left free, he gave them choice. Of blessing or of cursing, life or death, 4 Proclaimed in awful state from mountain sides; Life, in the love and service of the Lord, With all their sin's blessings to enjoy, Or death, a living death—forsaking God. The people, in acceptance of God's word, To all Mount Sinai's curse said—'Ameh.' And thus their choice; for they, forsaking God, By God have been forsaken, as he said: 'The Lord shall scatter thee among all people.' 6 'Among these nations shalt thou find no ease. 7 'And thy life shall hang in doubt before thee. 8 Then in their anguish, hear their bitter cry— 'In the morning, 'Would God it were even, 9 And as even, 'Would God it were morning. O standing miracle of truth divine, Ye chosen people! Has it not been thus In all the ages? Yet not yours the cry: 'Let us go free, another people choose. 10 For 'God hath not cast away his people. 11 'I will gather you out of all countries, 12 And bring you into your own land. 13 Mine own will I bring again from the depths of the sea. Out of Lebanon shall go forth the law, 14 And the word of the Lord from Jerusalem. And the word of the Lord shall be happy day!"

1. Deut. 32.9. James 2:22.
2. Genesis 12:1.
3. Deut. 32:10.
4. Deut. 28:1.
5. Deut. 28:2.
6. Deut. 28:25.
7. Deut. 28:26.
8. Deut. 28:27.
9. Rom. 12:1.
10. Ezek. 36:24.
11. Ps. 68:22.
12. Isa. 53:1.
Glen Ridge, N. J. W. M. THOMPSON.

Garrison Lecture.
The current events department of the Woman's Club of Glen Ridge was in charge of the meeting held in the Congregational Church Tuesday night to commemorate the hundredth anniversary of the birth of the great anti-slavery leader, William Lloyd Garrison, which occurred Sunday. The speaker, Judge Crosby, was introduced by Dr. Mary D. Hussey, director of the department.

Judge Crosby gave a graphic picture of the moral earnestness of the young man, who with a printing press in a garret began single-handed the aggressive movement that swept negro slavery from this land. He told of the monument to him now standing in Boston, where he was once saved with the greatest difficulty from a mob of "respectable people." He edited the *Liberator* until the emancipation proclamation and was the only president of the American Anti-slavery Association, and at the close of the war in '65 the negro people in Richmond pressed around him just to touch his coat. "As we now view with horror the barbarism of slavery we should endeavor," Judge Crosby said, "to see clearly the present condition of our fellow men and get not allow posterity to view any indifference to their wrongs with contempt."

THE CHURCHES—Continued.
Silver Lake Union Chapel.
Franklin street, corner Belmont avenue. Sabbath services: Sunday-school, 12 P. M. Preaching, 8 P. M. Week-day prayer meeting, Thursday evening 8 P. M. Everybody welcome.

St. John's Lutheran Church.
Corner Liberty Street and Austin Place. Rev. H. A. Steinhilber, pastor. Services 10.45 A. M. and 7.45 P. M. Sunday-school at 3 P. M. Ladies' Aid Society first Sabbath of every month at 3 P. M. Junior Society last Thursday of every month at 7.45 P. M.

BROOKDALE REFORMED.
Rev. W. E. Bogardus, Pastor. Sunday services: Sabbath school at 9.40 A. M.; preaching services at 10.45 A. M.; Christian Endeavor at 7.15 P. M.; preaching services at 8.30 P. M. Prayer meeting on Wednesday evening at 8.00 o'clock.

BROOKDALE BAPTIST.
Rev. J. H. Brittain, pastor. Sabbath preaching services at 3.15 P. M.; Sunday-school at 3.30 P. M.; prayer-meeting, Wednesday at 8 P. M.

Christianity.
Christ taught righteousness (eternal life, the kingdom of heaven), a clean mind life: Clean in business, in politics, and in social relations. Kind in business, in politics and in social life. It is easy for those from whose a thief takes money to write the thief down in their list of totally unclean and totally unkind. It is also easy for some people to say slurs, mean things that rob an upright man or woman of a good name, a theft a thousand fold worse than that of money and yet while the good-name thief may not steal money, and the money thief be above saying a mean thing against his neighbor, still each of them is under God's care. If the teaching of the Bible be true, God loves each of them unconditionally, despite their serious faults. To get a broader view of the whole case let us try to classify those who lead the clean, kind life, for none are wholly unclean, none wholly unkind, DEAD CHRISTIANS.

Those who nominally accept the law of righteousness and insist upon its observance by others, but who in their own experience are not earnestly trying to overcome, or who have not yet so far overcome but that they grumble at the shortcomings of others. They may be very clean in some things and yet very unkind in the same things. Or they may be very kind in certain relations of life, but not at all clean in the same relations. By so much as they lack by so much are they dead, and to human judgment they appear to lack more than they attain. Many of these are busybodies, fault-finding and boastful, and yet likely not one of them but has more of good than comes to the surface. Probably half of the adult population of the United States are of this sort—more dead than alive.

NEUTRAL CHRISTIANS.
Those who nominally accept the law of righteousness both for themselves and for others and in their own lives are consciously clean, and consciously kind in business, in politics, and in social relations.

However, they often fail to practice what they approve. They heartily applaud the sentiment "have faith," but permit doubt to shadow their pathway, thus robbing themselves of joy. They applaud the injunction to not worry, and yet go right on worrying, thus robbing themselves of power. They are therefore weak Christians with scant strength to keep themselves clean and kind, and little if any power of joy to impress other lives, for it is example rather than precept that helps to save those about us; that inspires righteousness and aids others to pass from death into life. Likely forty per cent. are of the neutral sort—half dead, half alive, weak in faith, weak in power, "neither work nor hot."

LIVE CHRISTIANS.
Those who accept the law of righteousness vividly for themselves and earnestly and unceasingly strive to so use the power that God has given them as to increase the cleanliness and kindness of their lives in business, in politics and in social life. They do not worry or doubt, therefore they have strength and joy. They do not grumble at the shortcomings of others, therefore they have an inward peace and power. By an unconscious force they impel others toward the path of right, because their own lives are large in that direction. Few of them are boastful, but they all carry the hidden power of abounding spiritual force. They are live Christians—such more alive the dead—ever battling for the mastery of their own faults, therefore leading others from death into life. Possibly ten per cent. of the men and women of the United States are more justly assigned to this column than to either of the others—more alive than dead—strong, joyful, forceful Christians.

Each of these three sorts of Christians is found both in and out of the churches, both in and out of the prisons. Some of them are noisy, but most of them are quiet. Not one of them is forsaken by the Heavenly Father, whose creatures they all are, and to Him only are they truly known. Although he may classify, yet He is God over all, and sendeth His rain and His sunshine upon the just and upon the unjust with equal blessing.

Our vision is narrow and prejudiced. He is infinite, seeing the end from the beginning, for He hath planned it all. Lesson: Experience and development. As He planned so shall it come to pass. Infinite variety now, reaching from extreme to extreme. Infinite accomplishment at last, embracing all extremes. Probably few lives can be classed wholly in any one of the foregoing three divisions, and when the earth struggle is done there will still be something unstable in the advancement of even the most alive Christians, for perfection is not of earth, and this present life is surely only a beginning.

P. S. The first part of the "Ritual for Church Membership" in last week's *Citizen* should have read as follows: This church is organized to promote the personal righteousness of its members, to exert a righteous influence in the community in which it is located, and to extend aid to such other efforts as are commonly classed as missionary work.

B. C. C. B. L. Election.
Bloomfield Council, Ontario Benevolent Legion, elected their officers on Tuesday night; President, Matthew McNally; vice-president, John Henry; secretary, Edward J. Moran; treasurer, J. Coleman; collector, Joseph A. Gieshon; marshal, David Byrne; orator, Frank B. Dalley; guard, Michael Dunnigan; chancellor, Edward J. Moran; delegate to State Convention, Mr. Moran; alternate, Frank B. Dalley; trustees, John Henry, John Coleman, Frank B. Dalley.

BLOOMFIELD TRUST CO.

No. 1 BROAD STREET, Bloomfield, N. J.

3 PER CENT. Interest on Deposits Subject to Check.
4 PER CENT. on Time Deposits.

LEGAL DEPOSITORY FOR TOWN AND COUNTY MONIES, COURT AND TRUST FUNDS.
Accounts of All Kinds Solicited

DIRECTORS.

James N. Jarvie, Allison Dodd, John M. Van Winkle,
William W. Snow, Edwin M. Ward, N. Harvey Dodd,
Wm. R. Broughton, A. R. Brewer, Edward Oakes,
Robert M. Boyd, Jr., William H. White, John Sherman,
Joseph H. Dodd, Edward D. Farmer, Chas. R. Underwood.

Bloomfield Wins in Montclair.

The Championship Indoor Basket-ball League in the Montclair Y. M. C. A. started very auspiciously for Bloomfield last Saturday night. The teams in the league are named after the eight largest colleges, there being eight teams.

The Bloomfield team (Cornell), captained by "Hedge" Maxfield, defeated Columbia, captained by Merabon, by a single point after a very exciting game, the final score being 17-16. The game was close and exciting throughout, first one team and then the other taking the lead, Bloomfield having a one point advantage at the end of the first half.

Bloomfield was also greatly handicapped by the referee, who seemed to delight in calling "foul" against Bloomfield. Columbia did not fail to take advantage of these fouls, making half of their score in that manner.

"Chet" Hague was the star for Bloomfield, making more than half of his team's points. He seemed to be all over the court at the same time, and also played a good guard game. Soule did the best work for Columbia. The line up:

Cornell.....right guard.....Columbia.
Moore.....right guard.....Merabon.
Maxfield.....left guard.....Soule.
Rerguson.....center.....Winstow.
Hague.....right guard.....Taylor.
Geckler.....left guard.....Reed.
Referee, Bobb; umpire, J. Guider; timekeeper, Nostrand; time of halves, two 15 minutes; goals by Soule 3, Maxfield, Hague, 4, Maxfield, 2, Geckler 1, Ferguson 1; fouls by Soule 8, Hague 1.

"D-lighto"
THE DESSERT MAKER
Formerly known as "Desserts"
"D-lighto" At All Grocers, 10 cts.

F. A. WEBER,
DEALER IN
DELICATESSEN
IMPORTED AND DOMESTIC GOODS.
BOLOGNAS, CHEESE AND HAM.
Also fine Blomark and Pickled Herring.
44 Broad St., Bloomfield, N. J.

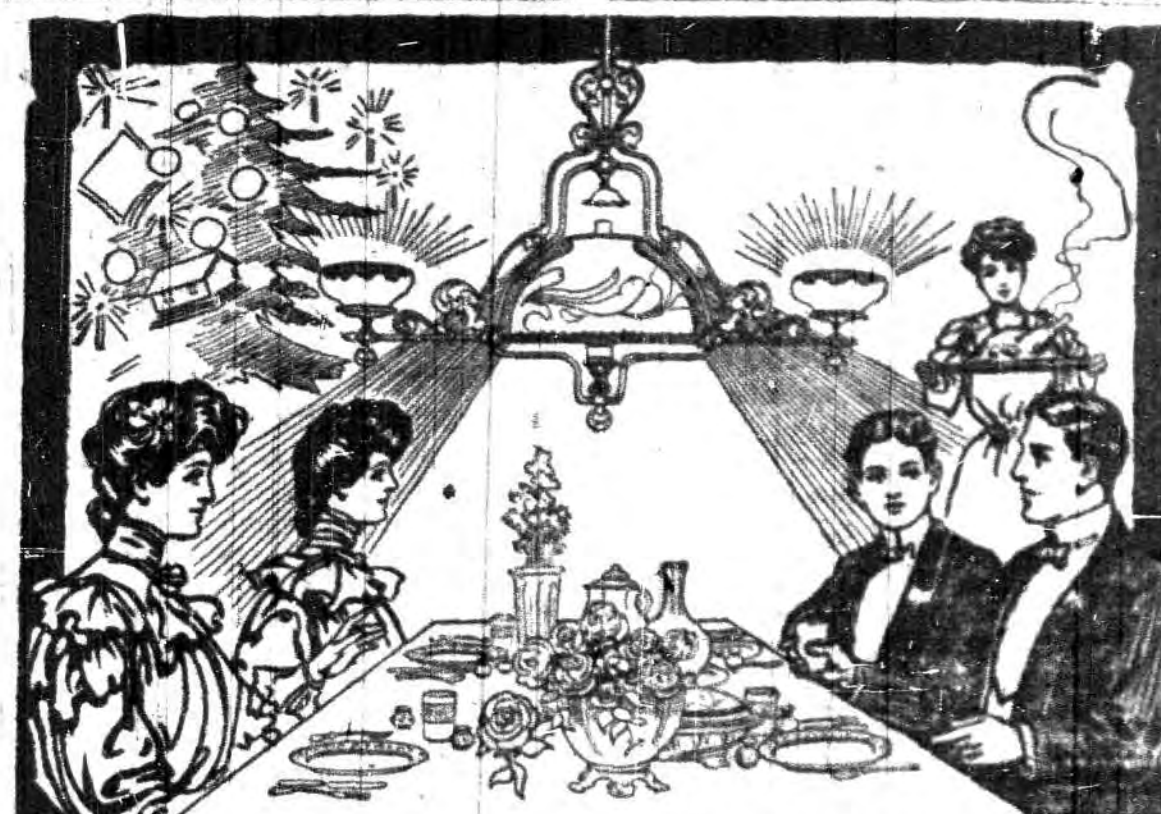
Holiday Candy.
Large Supply of All Grades.
Lowney's and Sparrow's
Chocolates
IN FANCY PACKAGES.
All Kinds of Confectionery.
John Moglia, Jr.,
14 BROAD STREET, Bloomfield, N. J.

Miss Cornelia D. Milner,
DEALER IN
Pianos and Organs,
Bloomfield, New Jersey.
Pianos shipped direct from factory. Lowest prices and easiest terms.
Resident Agent for the Oldest Piano Houses in New York City. Old instruments taken in exchange, rented and sold on time payments.
259 Walnut St. Bloomfield, N. J.

MISS ANNIE VAN TASSEL,
INSTRUCTOR OF PIANO FORTE
Season Begins September 18
For terms, etc., apply at
91 LINDEN AVENUE,
BLOOMFIELD, N. J.

Give Us Time Enough.
The Way the Best
PORTRAITS
are made in our way. So do not wait until the last moment to sit for that Holiday Portrait. Do it now.

VOLLMER
Bloomfield Centre Studio.



The Christmas Table

At holiday time the beauty of the table and the dining room is the housewife's pride. When the soft glow of Weisbach Burners sheds their rays on a well appointed table it enhances the effectiveness. Renew your mantles before the holidays. Price, 15 cents and upwards.

Gas Department
PUBLIC SERVICE

WE HAVE EVERYTHING IN THE
Bicycle, Athletic and Sporting
Goods Line.

Smokeless Shells, - - - - 65c.
Blank Powder Shells, - - - - 50c.

Cartridges of all Kinds and Sizes.
POWDER, SHOT, CAPS, ETC.
EVERYTHING FOR THE BASKET-BALL PLAYER.

CHAS. W. SMITH,
AUTOMOBILE STATION.
25-27 BROAD STREET. Phone 135-a.

REMNANT STORE.

The Week Beginning Monday, December 18;

WILL BE A
Big Bargain Week
IN REMNANTS OF
FANCY WHITE WAISTING.

You can buy enough material for a waist for 35c to 50c; in a regular way would cost 75c to 1.00.

Don't Miss the Chance. Come Early and Get First Choice.

J. E. WILLIAMS & CO.,
Clairmont Avenue and Clairmont Place,
VERONA, N. J.
Free Delivery in Montclair, Bloomfield and the Oranges.
ERNEST A. MORSH,
PLUMBER

Jobbing Promptly Attended to.
Satisfaction Guaranteed.....
Office at Philip's Disent's Bicycle Store.
Phone 127-B. [Bloomfield] Ave., BLOOMFIELD, N. J.